

do ze wel and leene ze hopige  
no yng pof. & zom mede shal  
be moche. & ze shulen be re loue  
of pe herte. for he is benygne  
ou vnkynde me & yuel me. **¶** For  
be ze merciful. as zom fadir is  
merciful. nple ze denie. & ze shu  
len not be demp. nple ze cōdepne.  
Ze shule not be cōdepned. for yue ze.  
it shal be forzoni to zom. & yue ze.  
it shal be zom to. & yue shule yue to  
zom. & bōh a good mefū. & wel fillid.  
Ze shakū to gidre & ouer flowige  
for bi pe same mefū. bi which  
ze meten. it shal be metū azen to  
zom. & he seide to hem a hēnefle.  
Whēp pe blynde may lede pe bly  
de. ne fallen pei not boye into pe  
dyche. a dylpyle is not a boue pe  
maistur. but ech shal be par fyt.  
if he be as his maist. **¶** And what  
seest pou in pi broperis yze a mot.  
but pou biholdist not a beem pat  
is in ym owne yze. or how maist  
pou seie to pi brop. broper oust.  
shal caste out pe mot of ym yze.  
Ze pou biholdist not a beem in ym  
owne yze. **¶** Iocrite. first take  
out pe beem of ym owne yze. &  
pāne pou shalt se to take pe mot  
of pi broperis yze. **¶** It is not a  
good tre. y maky yuele fruytis  
nef an yuel tre. rat maky go  
ode fruytis for euery tre. is  
knowū of his fruyt. & menga  
derē not fygus of pornes. ney  
men gadere a grape of a boult  
of bieris. a good mā. of pe good  
tresour of his herte byngy  
forz goode ygis. & an yuel mā  
man. of pe yuel tresour byn  
gey forz yuel ygis. for of pe  
plente of pe herte. pe mouy spe

ky. **¶** And what clepen ze me lord  
lord. & doen not vo ygis rat  
sepe. ech pat come to me & hee  
rep my wordis. & doy hem. **¶**  
shal thewe to zom to whom he  
is lyk. he is lyk to aman y blyde  
an hous rat diggede depe. & sette  
pe fūdamēt on a stoon. & whie  
greet flood was mand pe flood  
was hū thid to y hous. & it miz  
re not moue it. for it was fōū  
did on a sad stoon. but he pat  
heery & doy not. is lyk to a  
man blyde his hous on erpe  
wypointe fūdamēt. into which  
pe flood was hū thid. & a noon it  
felle don. & pe fallig don of pat  
hous. was mand greet. **¶** **A**  
And whie he hadde fūful  
id alle his wordis into  
re eers of pe peple. he  
entride into cafaruū. but a ser  
uaunt of a centurien pat was  
precious to hym was epl. & dra  
wpyng to pe depe. & whie he  
hadde herd of ihu. he sente to  
hym pe eldxe men of ierū. &  
preiede hi pat he wolde come &  
heele his seruānt. & whie pei  
cāmen to ihu. pei preiede hym  
biyli. & seide to hi. for he is wor  
pi y pou graite to hy yis yig.  
for he louey our folk. & he blyde  
de to us a synagoge. & ihu wen  
te wpy hem. & whie he was not  
fer fro pe hous pe centurie sen  
te to hy frendis & seide. lord nple  
pou be tranelid. for i am not  
worpi. y pou entre vndir my  
roof. for which yig. & y deme  
de not my eilf worpi. y i come  
to pee. but seie pou bi word. &  
my chld shal be heeld. for i am

ama ordeyned vndir power. &  
hane fūstis vndir me. & i seie  
to yis go. & he gory. & to a noyū  
come. & he come. & to my seruānt  
do yis yig. & he doy. & whie yis  
yig was herd. ihu wondride &  
seide to pe peple luyngē hi. tren  
h. i seie to zom. neyū in yrael. i  
fōū so greet fey. & yei pat we  
re sent tūneten azen hoier. &  
fōūden pe seruānt hool which  
was fyt. **¶** And it was don aft  
ward ihu wente into a cite. pat  
is clepid nāym. & hile dylpys &  
ful greet peple wēten wpy hy.  
& whie he cam mpy to pe zate of  
pe citee. lo pe loue of a wōman  
rat hadde no mo children. was  
born out deid. & yis was a wido  
we. & moche peple of pe citee wpy  
hy. & whie pe lord ihu hadde seyn  
hy. he hadde reupe on hy. & seide  
to hy. nple pou wepe. & he cam  
mpy. & touchide pe beel. & yei pat  
baren. fōūde. & he seide. zonge  
mā. i seie to pee ryse vp. & he  
pat was deid. saut vp azen. &  
bigan to speke. & he zaf hy to hi.  
modir. And diede took alle men.  
& yei magnified god. & seiden.  
for a greet profete is risū amōg  
us. & for god hay visited his pe  
ple. & yis word wente out of  
hy into al iudee. & into al pe cū  
tre aboute. **¶** And iohis dylp  
phs tolde hy. of alle yis ygis.  
Ze iohi clepde tweyne of hile  
dylpys. & seinte he to ihu & hie  
art pou he pat is to come. or a  
biden we anōp. & whie pe me  
cam to hi. yei seiden. iohi bap  
tist sente us to pee. & seide. art  
pou he pat is to come. or we

abyden anōp. and in pat our he  
heelde many me of her eplēnes  
his & wondis & yuel eplēnes. & he  
zaf fyt to many blynde me. & ihu  
answride & seide to hem. go ze  
azen & telle ze to iohi. vo ygis  
pat ze han herd & seyn. blynde me  
seen. crokid me goen. meles be  
mand dene. deet men heere. deete  
me rylen azen. poze me ben ta  
fū to prechig of pe gospel. & he  
pat shal not be shandrid in me.  
is blessed. & whie pe messangers  
of iohi. weren go forp. he biga  
to seie of iohi to pe peple. what  
wente ze out into desert to se.  
a reede wand wpy pe wynd. but  
what wente ze out to se. aman  
clapid wpy softe dorys. lo yei p  
ben in pzeious cloy. & in delyces.  
be in kpyngis housis. but what  
wente ze out to se. a pfete. & he  
seie to zom. & more vā appete.  
yis is he of whom it is writū. lo  
i sente my angel bifoze y face.  
which shal make y weye redy  
bifoze yee. certis i seie to zom  
yer is no mā more pfete amōg  
children of wyne van is iohi  
but he y is lesse in pe kpyngdom  
of heuenes. is more van he.  
**¶** And alle pe peple heerige & pyp  
phans pat hadde be baptisid  
wpy pe baptym of iohi. iustifi  
eden god. but pe farilees & pe  
wyle me of pe lawe pat were  
not baptisid of hi. dylpileden pe  
cōncel of god. asens he eilf. & pe  
lord seide. pfoze to who shal i  
sepe me of yis generacion lyt.  
Ze to whom ben yei lyk. yei ben  
lyt to children satige in chepig  
& spekinge to gidre & sepyge.